



Intern. Country Music Meeting Berlin
at the Fontane Haus - Feb. 3rd + Feb. 4th 2023
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advertisement - order program booklet for the Intern. Country Music Meeting

**Please fill out clearly in capitals and send to the address mentioned above.
Advertisement deadline is January 9th 2023 !!!**

For the annual International Country Music Meeting Berlin 2023 we will release a program booklet with the complete stage and workshop schedules, a list of all vendors, a plan of the several floors of the Fontane Haus and several other important information for our event.

The booklet will be available for free and will also be given to every visitor and every participant musicians and vendor at the weekend of our event.

format: DIN A 6 (105 x 148 mm)
page details: 26 pages, 4c
printing details: 115 g/m², photo print, glossy, offset print
edition: 5.000 booklets

advertisement formats	measurements (width x height)	individual prices
cover inside (4c)	105 x 148 mm	150,- Euro + VAT
1/1 page (4c)	105 x 148 mm	120,- Euro + VAT
1/2 page high format (4c)	52 x 148 mm	70,- Euro + VAT
1/2 page wide format (4c)	105 x 74 mm	70,- Euro + VAT
1/4 page high format (4c)	52 x 74 mm	45,- Euro + VAT
1/4 page wide format (4c)	105 x 36 mm	45,- Euro + VAT

All prices plus 19% VAT.

I / we hereby order **bindingly** an advertisement of the format _____

to the price of _____ Euro + VAT

in the booklet of the annual International Country Music Meeting Berlin 2023

The print template has to be sent as PDF file or JPG file, 300 dpi, to the address of the promotor and editor of the booklet (see above) within 10 days after the order, latest til January 9th 2023.

All prices plus 19% VAT.

After we've received your binding order we will send you a confirmation and the invoice. The invoice has to be paid latest to the indicated date as otherwise we will give the reserved advertisement space to another customer even if we've received the print template.

company / artist / club: _____

contact person: _____

address (street): _____

address (ZIP code and city/town): _____

phone / fax: _____

e-mail: _____

signature: _____